Sunday Message

THE WORD

Year C • Psalter Week 1



Marble relief of the Last Supper, on the altar of the Basilica di Santa Maria Ausiliatrice, Rome

In the Gospel according to John, there is no account of the institution of the Eucharist at the Last Supper as we find in the versions of the Synoptic writers Mark, Matthew and Luke. The Eucharistic text is that of the feeding of the crowds. At John's Last Supper scene, the symbolic act is the washing of the disciples' feet.

In the other accounts, Jesus talks about the new covenant. Part of the covenant ritual was the imposing of commandments and, in our Gospel text today, Jesus tells the disciples that he is giving them a new commandment, which suggests the idea of a new covenant. This instruction will demand a great deal of those who accept the new relationship with God - it is to love one another, just as Jesus has loved them - but the message is directed also at those reading or listening to the Gospel.

God will be glorified in the crucifixion of Jesus, where God's love for the world will be finally revealed and Jesus will leave his disciples in the form that they have known him up to now. However, their being his disciples will continue, and the sign of this will be their love for one another. This will be the best witness to those among whom they live.

John's account of the Last Supper.

Jesus' self-giving is expressed there in his washing of the disciples' feet.

The giving of the new commandment forms part of the making of the new covenant.

It is the disciples' relationship with one another which will be the most effective sign of their belief in Jesus.

DO

Are you at odds with any other disciple in your community? Think about what you can do to sort it out, in light of the teaching of Jesus.

SAY

By this love, everyone will know that you are my disciples. (see John 13:35)

REFLECT

aster is the time when we are invited to reflect on our actual relationship with the risen Jesus. For the rest of the Church's year, we are presented with Jesus' ministry and can draw lessons from that, but the Gospel of John can be more difficult, as it makes demands on us personally. At the Paschal vigil, we are asked to declare what we believe, and this can be a rather simple thing to do, to answer some questions. But when we are told that our relationship with Jesus will require some personal examination of ourselves, and possibly subsequent

change, this can be a lot more demanding, even threatening. This is not a matter of how we behave, but of the person we are, our attitude to Jesus and to each other.

During the Last Supper in John's account, Jesus says to those at table with him, "I call you friends." In one of the themes of the fourth Gospel, this means that his disciples' training is complete, and today's reading represents an important step in that process - the giving of the new commandment, which is a sign of the new covenant between God, Jesus and the disciples. If we are to be true disciples, then we have to take this teaching of Jesus seriously.

The history of the Church can make it difficult for people to accept the message of Jesus. We have the persecution and burning of those whose opinions do not square with official doctrine; there are religious wars and bitter divisions between Christian denominations. Perhaps we might reflect on what witness we ourselves are giving today and that Jesus is not giving us advice, but a commandment.

ENTRANCE ANTIPHON

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

- you take away the sins of the world, receive our prayer;
- you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

Almighty ever-living God,

constantly accomplish the Paschal Mystery within us,

- that those you were pleased to make new in Holy Baptism
- may, under your protective care, bear much fruit

and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of

the Holy Spirit, God, for ever and ever.

Amen.

.....

FIRST READING

A reading from the Acts of the Apostles.

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. "We all have to experience many hardships" they said "before we enter the kingdom of God." In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylila. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

The word of the Lord. Thanks be to God.

PSALM

Response:

I will bless your name for ever, O God my King.

Alleluia!

or

- The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)
- All your creatures shall thank you, O Lord, and your friends shall repeat their blessing.

They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (**B**.)

 Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

SECOND READING Apocalypse 21:1-5

A reading from the book of the Apocalypse. I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, "You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.

Then the One sitting on the throne spoke: "Now I am making the whole of creation new."

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus said: "I give you a new commandment: love one another, just as I have loved you." Alleluia!

GOSPEL John 13:31-35

A reading from the holy Gospel according to John.

When Judas had gone Jesus said:

- "Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon.
- My little children,

I shall not be with you much longer.

l give you a new commandment:

- love one another;
- just as I have loved you,
- you also must love one another.
- By this love you have for one another, everyone will know that you are my

Concordat cum originali: + Eamon Martin Archbishop of Armagh. Commentary by Fr Anthony Cassidy C.Ss.R. The English translation of the entrance and communion antiphons, the opening prayers, prayers over the gifts, gloria, creed, and prayers after communion from The Roman Missal. © 2010 International Commission of English in the Liturgy Corporation. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd., and Doubleday & Co. Inc. Responsorial psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Published in Ireland by Redemptorist

- disciples."
- The Gospel of the Lord. **Praise to you, Lord Jesus Christ**.

Communications (www.redcoms.org); Published in the UK by Redemptorist Publications (www.rpbooks.co.u

Psalm 144 PROFESSION OF FAITH

the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines)

who was conceived by the Holy Spirit,

- born of the Virgin Mary,
- suffered under Pontius Pilate,
- was crucified, died and was buried; he descended into hell;
- on the third day he rose again from the dead;
- he ascended into heaven,
- and is seated at the right hand of God the
- Father almighty; from there he will come to judge the living and the dead.
- I believe in the Holy Spirit,
- the holy catholic Church,
- the communion of saints,
- the forgiveness of sins,
- the resurrection of the body,
- and life everlasting.
- Amen.

PRAYER OVER THE OFFERINGS

- O God, who by the wonderful exchange effected in this sacrifice
- have made us partakers of the one supreme Godhead,
- grant, we prav.

that, as we have come to know your truth,

we may make it ours by a worthy way of life. Through Christ our Lord. Amen.

COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.

Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

PRAYER AFTER COMMUNION

- Graciously be present to your people, we pray, O Lord, and lead those you have imbued with
 - heavenly mysteries
 - to pass from former ways to newness of life. Through Christ our Lord. Amen.

Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song.

St John Paul II



ST. FRANCIS XAVIER'S CATHOLIC CHURCH

	SI. F	MAINCIN	AAVIEN D	CAINULIC CHUKCH
19 Broad Street, Hereford	, Herefor		32) 273485	During Eastertide we are asked to pray for these
Parish Priest		Dom Michael Evans	Dom Michael Evans	Intentions: New Members of the Church, Vocations, The Right Use of the Media: the Church and Human
Office Enquiries	s	hereford2@rcadc.org	dc.org	Work.
Newsletter	2		ford.org.uk	Readings for this week
Davish Safamarding	ultana otano		Margaret Daron	Sunday Year C Psalter Week 1
Faring Sareguarung		safeguardingsfx01@gmail.com	01@gmail.com	Extraordinary Ministers of the Word
MASSES and	INTEN	MASSES and INTENTIONS: May 2022		6.00pm Wendy Winterburn Audrey Fussell
Sat 14th 10	10.30am	ST. MATTHIAS	Margaret "Rita"	
		APOSTLE	O' Leary RIP	10.00am Martina Locatelli Andrew Milne
	-12 noon	11-12 noon Confessions and Adoration	doration	May/8th N
Sat 14th 6.0	6.00pm	5th Sunday of Fastertide (Vigil)	Richards family Special Int.	1st Running of the Parish £430.82
Sun 15th 8.(8.00am	5th Sunday of	The Parish	2nd Renovation £817.41
_		Eastertide		Sacrament of Reconciliation
Stu Incrume	Stream'd	Eastertide and	Kainteen Hanna KIP (80th Birthday)	We welcome at all Masses a
Mon 16th 9.3	9.30am	5th week of	Celia Pritchard	representative speaking about the work of the charity Survive-Miva
Tue 17th N	No Public	Mass here	¢	and making an appeal. This is the second
Wed 18th 1.(1.00pm	5th week of Eastertide	Nita Barry (Schofield)	with over 40 years experience
Wed 18th 6.0	6.00pm	Childrens Confessions (Group 3)	ons (Group 3)	funding essential transport to
Thu 19th 9.3	9.30am	St. Dunstan Bishop	Margaret Malone (Birthday int.)	camone missions in the developing world.
Fri 20th 1.(1.00pm	5th week of Eastertide	Sr. Berchmans	We congratulate all the children who made their
Fri 20th 6.(6.00pm - 1s	1st Holy Communion Mass (Group 3)	1 Mass (Group 3)	What a great day for them and their families There
Sat 21st 10	10.30am	5th week of Eastertide	Wilson/Whittaker fam.	is one more 1st Communion group on Friday 20th
	-12 noon	11-12 noon Confessions and Adoration	doration	May and we keep them all in our prayers.
Sat 21st 6.(6.00pm	6th Sunday of Eastertide (Vigil)	Ben Edwards RIP	Confirmations Archbishop
Sun 22nd 8.(8.00am	6th Sunday of Eastertide	The Parish	to the Parish on Wednesday
Sun 22nd 10 Str	10.00am Stream'd	6th Sunday of Eastertide	Jan Entorio (sick)	rament of Confir
Lately Dead	Bob	Bob Lunn Kathl	Kathleen Hanna	parishioners. This will be one of his last
Remembrance:	e:	Eileen Greene	Claire George	before his retirem
Mary Juby		Margaret Faulkner	Shirley Maloney	are invited to attend.
Andrew Gutowski	vski	Theresa Wilson	Fred Morgan	Piety Stall Until we can hold the traditional stall
Antonio Meschi	2.	Mary 'May' Lowe		again in the Narthex, goods remain available in the
Please Pray For The Sick	or The S	ick		labelled trolley in the Sacristy, with prices clearly
Pat England		Mary Elizabeth	Fr. Michael	indidates there are celebratory cards and small wife
Celia Pritchard		Lynne Surtees	Ann Currie	in the drawer labelled 'Darish Occasions' and a
Lynne Howells		Marius Slancauskas	Flo Brown	further selection of possibilities in the drawer
Monica Cook		Joan Colley	Meg Furber	labelled 'Rosaries and Crucifixes'. Please leave the
Martin O'Connor		Valerie Vaughan Williams		illoney in elurer or the two top diamers. A wider
Margaret Parks	0			Thanks. Regina Harrison and Carola Morton.

SFX YOUNG CATHOLICS next meeting will be on Monday May 16th at 7pm in the Parish Hall. We are a group of young Catholics who meet together for faith and fun. All are welcome. Why not come along?

THE PARADOX OF ABUNDANCE Over 800 million people go hungry

each day. Yet the world produces CAF Constrained and carbolic Agency for over 4 billion tonnes of food and carbolic Agency for we only need 3.7 billion tonnes to correct a billion tonnes to

over 4 billion tonnes of food and Cethelic Agencyler we only need 3.7 billion tonnes to feed everyone. From all this food produced, a third is wasted. St John Paul II called this 'the paradox of abundance.' Clearly the currently global food system is not working. But as Pope Francis said, "Each of us has a role to play in transforming food systems for the benefit of people and the planet." Let's respond to his call! CAFOD's new campaign is called Fix the Food System

System. See <u>www.cafod.org.uk/food</u> for more information, including an invitation for parish groups to learn about the impact of our food with our *Fix the Food System: a 7-station journey* resource. Or you can contact CAFOD Wales: <u>southwales@cafod.org.uk</u>

Poetry for Pleasure The next meeting will be on Thursday 19th May 1030-1200 in the Parish Hall. The theme is Poems inspired by landscape. If you would like to join us please try to bring a few poems on this theme to share with the group. No expert knowledge required! All are welcome.

May is the Month of Mary It is a month of special devotion to Mary. Our May Procession will take place this Sunday, May 15th, after the 10am Mass. This is a wonderful and time-honoured way to honour Our Lady in her special month of May. All are invited to renew their devotion to Mary and what better way to honour her.

Tuesday of this week is the National Day of Prayer for the Victims and Survivors of Sexual Abuse We are all encouraged to set aside a period time to pray for this intention on that day. God knows there has been much suffering throughout the world, including in the Church. Let us offer up our prayers in a spirit of

penitence and hope.



Thanks, Regina Harrison and Carola Morton.

He is Risen Alleluia!

> Please collect letters from basket in sacristy Peter Fawcett and Paul Williams.

Telephone Prayer Line If you would like prayers offered for an intention, please telephone one of the names below. If you would like to join the group to pray for others we would be pleased to hear from you. See notice board in Narthex. Eileen MacGregor 01432 352 915 or Meg Furber – 01432 264560.

Synod We have received the Synod report from Cardiff and a copy is available in the Narthex. If anyone would like an online copy, please contact the office.



OTHER NOTICES

We pray for Peace in Ukraine May Our Lady of Kyiv intercede for the people of Ukraine and an end to the war.

The charity "Dementia Matters Here" is running an awareness week about dementia from 16th to 22nd May. Leaflets will be available with more information. The aim is to raise awareness and improve knowledge within our county and provide opportunities for people diagnosed with dementia to have their voices heard and access information and services. See notice in Narthex.

Regina caeli, laetare, alleluia; Quia quem meruisti portare, alleluia. Resurrexit, sicut dixit, alleluia: Ora pro nobis Deum, alleluia.



Prayer to St. Michael Holy Michael, Archangel, defend us in the day of battle; be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray and do thou prince of the heavenly host, by the power of God thrust down to hell Satan and all wicked spirits who wander through the world for the ruin of souls. Amen.

Confirmations	7.00pm	Wed 8th June
Lunch Club in Parish Hall	12.30pm	Mon 6th June
10.00am Tea and Coffee in the Parish Hall	10.00am	Sun 22nd May
WHAT'S COMING UP	WHAT'	
First Holy Communion Group 3	6.00pm	Fri 20th May
	12noon	
10.30 to Poetry for Pleasure. Parish Hall	10.30 to	Thu 19th May
Young Catholics in Parish Hall	7.00pm	Mon 16th May
SVP in Parish Library	7.00pm	Mon 16th May
10.00am Tea and Coffee in the Parish Hall	10.00am	Sun 15th May
WHAT'S ON THIS WEEK	'HAT'S	¥